

# **BBHS TEACHING AND LEARNING HANDBOOK 2**

## **Marking & Assessment**



Benjamin Britten  
High School

a fresh way of thinking

**2008-2009**

For copies of all resources included in this handbook, please go to the 'departments' tab on the desktop, select 'Teaching & Learning' then select 'T&L Handbook'

2008-2009

## **The Benjamin Britten Teaching and Learning Handbook 2**

### **Record Keeping, Marking & Assessment**

Information in this pack outlines the key principles for effective teaching and learning at BBHS.

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